SR HIGH KB - Regional Meet - March 11 2020 TRF 18 Teams

| TEAMS | Written | | Oral Round 1 | | | | Oral Round 2 | | | | Oral Round 3 | | | | Oral Round 4 | | | | Oral Round 5 | | | | SOS Points | | | | | | Final | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Pts | Tie | Rnk | Rm | Pts | Tot | Rnk | Rm | Pts | Tot | Rnk | Rm | Pts | Tot | Rnk | Rm | Pts | Tot | Rnk | Rm | Pts | Tot | Or1 | Or2 | Or3 | Or4 | Or5 | Total | Rnk | |
| CROOKSTON | 44 | 1 | 1 | 1 | 12 | 56 | 1 | 1 | 13 | 69 | 1 | 1 | 11 | 80 | 1 | 1 | 6 | 86 | 2 | 1 | 14 | 100 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 107.5 | 1 | |
| BEMIDJI | 43 | | 3 | 1 | 12 | 55 | 2 | 1 | 8 | 63 | 2 | 1 | 9 | 72 | 2 | 1 | 16 | 88 | 1 | 1 | 9 | 97 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 104.5 | 2 | |
| BAGLEY | 44 | 2 | 2 | 1 | 4 | 48 | 8 | 3 | 10 | 58 | 4 | 2 | 8 | 66 | 3 | 1 | 6 | 72 | 6 | 2 | 12 | 84 | 1.5 | 0.5 | 1 | 1.5 | 1 | 89.5 | 3 | |
| FOSSTON | 40 | 2 | 5 | 2 | 7 | 47 | 9 | 3 | 8 | 55 | 6 | 2 | 6 | 61 | 9 | 3 | 13 | 74 | 3 | 1 | 10 | 84 | 1 | 0.5 | 1 | 0.5 | 1.5 | 88.5 | 4 | |
| FERTILE-BELTRAMI | 35 | | 9 | 3 | 13 | 48 | 6 | 2 | 10 | 58 | 3 | 1 | 5 | 63 | 6 | 2 | 10 | 73 | 5 | 2 | 10 | 83 | 0.5 | 1 | 1.5 | 1 | 1 | 88 | 5 | |
| EAST GRAND FORKS | 34 | 2 | 11 | | 14 | 48 | 5 | 2 | 7 | 55 | 7 | 3 | 10 | 65 | 4 | 2 | 9 | 74 | 4 | 2 | 9 | 83 | 0 | 1 | 0.5 | 1 | 1 | 86.5 | 6 | |
| THIEF RIVER FALLS | 37 | | 6 | 2 | 14 | 51 | 3 | 1 | 6 | 57 | 5 | 2 | 6 | 63 | 5 | 2 | 6 | 69 | 9 | 3 | 12 | 81 | 1 | 1.5 | 1 | 1 | 0.5 | 86 | 7 | |
| GREENBUSH MIDDLE RIVER | 40 | 1 | 4 | 2 | 8 | 48 | 7 | 3 | 4 | 52 | 11 | | 9 | 61 | 8 | 3 | 8 | 69 | 8 | 3 | 10 | 79 | 1 | 0.5 | 0 | 0.5 | 0.5 | 81.5 | 8 | |
| RED LAKE FALLS | 36 | 2 | 8 | 3 | 7 | 43 | 11 | | 10 | 53 | 10 | | 5 | 58 | 10 | | 13 | 71 | 7 | 3 | 7 | 78 | 0.5 | 0 | 0 | 0 | 0.5 | 79 | 9 | |
| TRI-COUNTY | 34 | 1 | 10 | | 8 | 42 | 12 | | 12 | 54 | 8 | 3 | 8 | 62 | 7 | 3 | 3 | 65 | 12 | | 10 | 75 | 0 | 0 | 0.5 | 0.5 | 0 | 76 | 10 | |
| BADGER | 34 | 3 | 12 | | 6 | 40 | 14 | | 10 | 50 | 12 | | 4 | 54 | 13 | | 12 | 66 | 10 | | 8 | 74 | 0 | 0 | 0 | 0 | 0 | 74 | 11 | |
| LANCASTER | 32 | 3 | 15 | | 16 | 48 | 4 | 2 | 6 | 54 | 9 | 3 | 2 | 56 | 12 | | 10 | 66 | 11 | | 4 | 70 | 0 | 1 | 0.5 | 0 | 0 | 71.5 | 12 | |
| NORMAN COUNTY EAST | 36 | 1 | 7 | 3 | 7 | 43 | 10 | | 3 | 46 | 14 | | 7 | 53 | 14 | | 7 | 60 | 14 | | 10 | 70 | 0.5 | 0 | 0 | 0 | 0 | 70.5 | 13 | |
| ROSEAU | 31 | | 16 | | 10 | 41 | 13 | | 9 | 50 | 13 | | 7 | 57 | 11 | | 6 | 63 | 13 | | 7 | 70 | 0 | 0 | 0 | 0 | 0 | 70 | 14 | |
| ADA-BORUP | 32 | 1 | 13 | | 2 | 34 | 16 | | 7 | 41 | 15 | | 3 | 44 | 16 | | 6 | 50 | 15 | | 10 | 60 | 0 | 0 | 0 | 0 | 0 | 60 | 15 | |
| STEPHEN ARGYLE CENTRAL | 25 | | 18 | | 6 | 31 | 17 | | 5 | 36 | 17 | | 7 | 43 | 17 | | 3 | 46 | 18 | | 9 | 55 | 0 | 0 | 0 | 0 | 0 | 55 | 16 | |
| WAUBUN | 32 | 2 | 14 | | 3 | 35 | 15 | | 5 | 40 | 16 | | 6 | 46 | 15 | | 2 | 48 | 16 | | 6 | 54 | 0 | 0 | 0 | 0 | 0 | 54 | 17 | |
| FISHER | 26 | | 17 | | 4 | 30 | 18 | | 4 | 34 | 18 | | 8 | 42 | 18 | | 5 | 47 | 17 | | 3 | 50 | 0 | 0 | 0 | 0 | 0 | 50 | 18 | |